

2009 COLLEGE/UNIVERSITY EXHIBITOR RESERVATION FORM

NYS AHPERD 72nd Annual Conference, November 18-21, 2009
Turning Stone Resort and Convention Center, Verona, New York

~ Exhibitor Booth Fee ~

\$350

-Special rate for colleges/
universities that includes 2
non-transferable badges

\$485

-Special rate for colleges/
universities that includes 3
non-transferable badges

\$620

-Special rate for colleges/
universities that includes 4
non-transferable badges

~ Booth Number Preference ~

_____ 1st choice

_____ 2nd choice

_____ 3rd choice

_____ 4th choice

**Please list the names of the representatives
that will be attending the conference.**

1. _____

2. _____

3. _____

4. _____

Sponsorship Package Fee

- \$1,000 General Session
- \$2,000 Jay B. Nash Awards Dinner
- \$2,000 Attendee Badge Reels
- \$5,000 Conference Memento

Does your college/university plan on
having a Social on Friday,
November 20, 2009, 5:30 -6:30 pm?

Yes

No

Electronic Real Estate

\$400 ~ NYS AHPERD Website

Please complete electronic real estate sheet.

Additional Advertising Opportunities:

Conference Program

- \$120 half page \$75 quarter page \$180 full page \$255 back cover

Fall 2009 Newsletter

- \$200 full page
- \$150 half page
- \$125 1/4 page

Winter 2010 Newsletter

- \$200 full page
- \$150 half page
- \$125 1/4 page

Spring 2010 Newsletter

- \$200 full page
- \$150 half page
- \$125 1/4 page

Please contact Stephanie Gray at sgray@nysahperd.org
for additional newsletter advertising opportunities and package options.

COLLEGE/UNIVERSITY: _____

CONTACT PERSON: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

TELEPHONE: _____ FAX: _____

E-MAIL: _____ WEBSITE: _____

I _____ AGREE TO THE TERMS AND CONDITIONS AS OUTLINED ON THE EXHIBITOR INFORMATION AND POLICY SHEET. (SIGNATURE REQUIRED)

Return form with payment to:
Jessica A. Synenki, Conference Director
NYS AHPERD, 77 North Ann Street, Little Falls, NY 13365
Phone: 315-823-1015 ~ Fax: 315-823-1012 ~ Email: jsynenki@nysahperd.org

Total Payment Enclosed \$ _____

Check payable to NYS AHPERD VISA MasterCard

Credit Card Number

Expiration Date Security Code

Cardholder's Name: _____
please print

Authorized Signature: _____

✔ **Exhibitor Checklist** ✔

- Have you completed the 2009 College Exhibitor Reservation Form and Electronic Real Estate Form (if applicable)?
- Have you indicated the number of booth(s) and calculated the payment due?
- Have you indicated your 1st, 2nd, 3rd and 4th booth preferences?
- Have you listed the representatives' names attending the conference?
- Have you indicated which publication(s) you are advertising in?
- Have you included a sample product for the conference stuffer?
- Have you indicated your method of payment?
- Have you enclosed your payment?
- Have you signed in acknowledgment of the terms and conditions above?
- Has the authorized credit card holder signed above?